

# A D PATEL INSTITUTE OF TECHNOLOGY

NEW VALLABH VIDYANAGAR – 388 121,  
TA & DIST. ANAND. GUJARAT (INDIA)

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Application form for the post of: **Junior Research Fellow** in subject of  
**Electrical Engineering**

- (a) The person already in employment should forward the application through the employer.
- (b) The application should be submitted along with attested copies of the relevant certificates, mark sheets, testimonials etc.
- (c) Additional sheets of paper may be attached if the space provided against any item is insufficient.
- (d) Candidate should be proficient in English.
- (e) Candidate is required to mention e-mail address and Mobile number.

1. Name in full (in **Block Letters**)

: Shri

Smt. \_\_\_\_\_

Kum. (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Full address for correspondence:

**Present**

**Permanent**

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Pin \_\_\_\_\_

Pin \_\_\_\_\_

Mob./ Phone No. : \_\_\_\_\_

Phone No.: \_\_\_\_\_

**E-Mail ID:** \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Nationality: \_\_\_\_\_ Mother tongue \_\_\_\_\_

4. Place of Birth: Town / Village: \_\_\_\_\_ Tal. \_\_\_\_\_

Dist.: \_\_\_\_\_ State \_\_\_\_\_

5. Educational Qualifications: (Beginning with HSC Exam.)

Examination Passed	University / Board	Year of Passing	Grade	Subjects / Discipline

6. Details of Professional Experience: (After obtaining the basic Degree)

Name & Address of the Employer	Designation of the post held	Period of Service		Nature of Service	Total Salary drawn p.m. (Rs.)
		From:	To		

7. Research experience with details of research papers and articles published:

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8. Details of any other innovations / activity involved during professional career:

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9. Research work during masters:

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10. NET/ GATE qualified **Yes / No**  
*(If yes, provide the details)*

11. Computer Knowledge **Yes / No**  
*(If yes, provide the details)*

12. Name and Address of two persons for reference who are not related to the candidate but who are acquainted with the work and character of the candidate:

(1)

(2)


13. List of Certificates / Mark sheets / Testimonials of which copies are attached with the application:

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|----|----|
| 1. | 4. |
| 2. | 5. |
| 3. | 6. |

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I hereby declare that the information given above is true and correct to the best of my knowledge, information and belief.

PLACE: \_\_\_\_\_

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Candidate